HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-1431

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 1, 2020

Council File No.: 19-1431

Council Meeting Date: July 01, 2020

27 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the

Fiscal Year (FY) 2019 Urban Search and Rescue Task Force Cooperative

Agreement Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES **BLUMENFIELD** KORETZ YES **PRICE** YES YES YES YES **RODRIGUEZ BONIN** KREKORIAN YES **BUSCAINO** YES LEE YES RYU YES YES **MARTINEZ** ABSENT **CEDILLO** VACANT HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

FILE SENT TO MAYOR: 07/01/2020 07/13/2020 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

07/07/2020 **DATE SIGNED**

Adopted Report(s)

Title
Report from Public Safety Committee

Date 06/26/2020